he Robotics Society

GSTIN: 07AAGAT0434J1ZI



Membership Application Form of "The Robotics Society"

Salutation/ Name	□ Prof. □Dr.		
Capital Letters	\square Mr. \square Ms. (1)	FIRST NAME/INITIALS)	(LAST NAME)
Personal Details	Date of Birth:	Nationality:	PAN No:
Home Address			·
	PIN code:		
	PHONE:		
		Country code region	n code phone no.
Affiliation	Organization		
	Designation		
	Highest Qualificatio	on □Undergraduate □Grad	□Undergraduate □Graduate (Masters) □PhD □Others
Send my	Office Address		
publications			PIN code:
to □ Home □ Office	PHONE:		(Mobile no.)
E-mail: (Write legibly)			
Research / Study	Mention 3 main areas of interest/research (select from list# or specify own area.)		
Field			
Membership Type and Charges (18% GST applicable)	□ Individual* membership: Rs 4,000 + 18% GST (Rs. 4,720) Validity: Lifetime □ Student** membership: Rs • B.Tech/B.Sc/Diploma: Rs. 500 + 18% GST (Rs. 590) for their course duration		□ Corporate membership: Rs 50,000 + 18% GST (Rs. 59,000) Validity: For 5 years for 5 representatives* □ Student to Individual* membership: Rs. 3,000 + 18% GST (Rs. 3,540) • Student Member No
	• M.Tech/MS/PhD: Rs. 1,000 + 18% GST (Rs. 1180) for one term		To be applied within 1 year of graduation
	*Individual who is at least 18 years old with an Engineering/Science degree or diploma		**Individual who is at least 18 years old and is studying at a bonafide educational institution
Declaration	To The President, The Robotics Society I hereby apply for membership of "The Robotics Society," and I confirm that I understand the aims of the Society and will follow its articles and rules listed online at http://www.rs-india.org . Signature:		
Please Note:			
The Robotics Email: info@ 2. After the reco 3. Once the pareceived and	rs-india.org; Website: eipt of this filled up fo yment is received ar	Singla, Dept. of Mechanical Er http://www.rs-india.org orm, payment procedure will b nd verified, application would	ngineering; IIT Ropar, Punjab, 140001, INDIA be communicated to the applicant through email. If the distribution distribution of the next month. For any clarifications,
1 1	1 (1)		

□ check appropriate box of the form.

Office Use: Membership No. TRS_ _____ Date: _____ Membership Form: March 12, 2024

^{*}List of research areas: AI, control, mobile robotics, kinematics & dynamics, design, micro/ nano, human centered robotics, industrial/defense/space/nuclear applications, optimization, smart materials, etc.